



CITY COUNCIL AGENDA

COUNCIL CHAMBERS • 400 STEWART AVENUE • PHONE 229-6011

CITY OF LAS VEGAS INTERNET ADDRESS: <http://www.lasvegasnevada.gov>

OSCAR B. GOODMAN, MAYOR (At-Large) • COUNCILMAN GARY REESE, MAYOR PRO TEM (Ward 3)

COUNCIL MEMBERS: LARRY BROWN (Ward 4), LAWRENCE WEEKLY (Ward 5),

MICHAEL MACK (Ward 6), STEVE WOLFSON (Ward 2), LOIS TARKANIAN (Ward 1)

Facilities are provided throughout City Hall for the convenience of persons with disabilities. For meetings held in the Council Chambers, sound equipment is available for persons with hearing impairments. If you need an accommodation to attend and participate in this meeting, please call the City Clerk's office at 229-6311 and advise of your need at least 48 hours in advance of the meeting. The City's TDD number is 386-9108.

MAY 4, 2005

Morning Session begins at 9:00 a.m.

Afternoon Session begins at 1:00 p.m.

ALL ITEMS ON THIS AGENDA ARE SCHEDULED FOR ACTION UNLESS SPECIFICALLY NOTED OTHERWISE.

THESE PROCEEDINGS ARE BEING PRESENTED LIVE ON KCLV, CABLE CHANNEL 2, AND ARE CLOSED CAPTIONED FOR OUR HEARING IMPAIRED VIEWERS. THE COUNCIL MEETING, AS WELL AS ALL OTHER KCLV PROGRAMMING, CAN BE VIEWED ON THE INTERNET AT www.kclv.tv. THE PROCEEDINGS WILL BE REBROADCAST ON KCLV CHANNEL 2 AND THE WEB THE WEDNESDAY OF THE MEETING AT 8:00 PM, AND ALSO ON FRIDAY AT 4:00 AM, SATURDAY AT 7:00 PM, SUNDAY AT 7:00 AM AND THE FOLLOWING MONDAY AT 1:00 PM.

DUPLICATE AUDIO TAPES MAY BE AVAILABLE AT A COST OF \$3.00 PER TAPE AND DUPLICATE VIDEO TAPES MAY BE AVAILABLE AT A COST OF \$5.00 PER TAPE THROUGH THE CITY CLERK'S OFFICE.

NOTE: CELLULAR PHONES ARE TO BE TURNED OFF DURING THE COUNCIL MEETING.

CEREMONIAL MATTERS

- CALL TO ORDER
- ANNOUNCEMENT RE: COMPLIANCE WITH OPEN MEETING LAW
- INVOCATION - REVEREND CHESTER RICHARDSON, SECOND BAPTIST CHURCH
- PLEDGE OF ALLEGIANCE
- RECOGNITION OF THE CITIZEN OF THE MONTH
- RECOGNITION OF THE PUBLIC WORKS DEPARTMENT FOR EARNING NATIONAL ACCREDITATION
- RECOGNITION OF RICHARD GOECKE FOR BEING NAMED A NATIONAL TOP TEN PUBLIC WORKS LEADER
- RECOGNITION OF NATIONAL YOUTH WEEK
- RECOGNITION OF THE NATIONAL ASSOCIATION OF LETTER CARRIERS FOOD DRIVE DAY
- RECOGNITION OF ARBOR DAY
- RECOGNITION OF ASIAN/PACIFIC ISLANDER HERITAGE MONTH
- RECOGNITION OF OUTSTANDING CITIZEN EVA SIMMONS

BUSINESS ITEMS - MORNING

1. Any items from the morning session that the Council, staff and/or the applicant wish to be stricken or held in abeyance to a future meeting may be brought forward and acted upon at this time
2. Approval of the Final Minutes by reference of the regular City Council Meeting of February 16, 2005

CONSENT AGENDA

MATTERS LISTED ON THE CONSENT AGENDA ARE CONSIDERED TO BE ROUTINE AND HAVE BEEN RECOMMENDED FOR APPROVAL BY THE SUBMITTING DEPARTMENTS. ALL ITEMS ON THE CONSENT AGENDA MAY BE APPROVED IN A SINGLE MOTION. HOWEVER, IF A COUNCIL MEMBER SO REQUESTS, ANY CONSENT ITEM MAY BE MOVED TO THE DISCUSSION PORTION OF THE AGENDA AND OTHER ACTION, INCLUDING POSTPONEMENT OR DENIAL OF THE ITEM, MAY TAKE PLACE.

BUSINESS DEVELOPMENT - CONSENT

3. Approval of a Second Amendment to the Exclusive Negotiating Agreement (ENA) between City Parkway V, Inc., and Related Las Vegas, LLC, for the Union Park property bounded by Grand Central Parkway, Bonneville Avenue and the Union Pacific Railroad Rail Line, APNs 139-34-110-002 and 003 - Ward 5 (Weekly)

CITY ATTORNEY - CONSENT

4. Approval of retention of Quirk & Tratos to represent the City in the matter of City of Las Vegas v. Kevin Knuhtsen, et al., United States District Court Case No. CV-S-05-0307-PMP-RJJ for an amount not to exceed \$50,000

FIELD OPERATIONS - CONSENT

5. Approval of a Line Extension Agreement for electrical services to Metro Traffic Bureau facility - Department of Field Operations - Award to: NEVADA POWER COMPANY (\$14,119 - Capital Projects Fund) - Ward 3 (Reese)

FINANCE & BUSINESS SERVICES - CONSENT

6. Approval of Service and Material Checks/Payroll Checks/Wire Transfers/Other Checks and Investments
7. ABEYANCE ITEM - Approval of Change of Business Name for a Tavern License and a Restricted Gaming License for 9 slots subject to Health Dept. regulations, Golamis Ventures, Inc., dba From: Cafe Nicolle, To: Kiss, 4760 West Sahara Avenue, Suite 13, Anthony P. Golamis, Dir, Pres and Marlene E. Golamis, Dir, Secy, Treas, 100% jointly as husband and wife - Ward 1 (Tarkanian)
8. Approval of a Special Event License for Whole Foods Market, Inc., Location: Whole Foods Market, 8855 West Charleston Boulevard, Dates: May 8, 28, June 11, 19, 21, 2005, Type: Special Event Beer/Wine, Event: Beer & Wine Tastings, Responsible Person in Charge: Penelope de Vries - Ward 2 (Wolfson)
9. Approval of a Special Event License for Mexican Patriotic Committee, Location: Freedom Park, 850 North Mojave Road, Date: May 8, 2005, Type: Special Event Beer/Wine, Event: Family Picnic, Responsible Person in Charge: Eddie Escobedo - Ward 3 (Reese)
10. Approval of a Beer/Wine/Cooler Off-sale License and a Restricted Gaming License for 7 slots subject to Health Dept. regulations and confirmation of approval by the Nevada Gaming Commission, Acosta Enterprises, dba Rincon Latino #2, 4505-4507 West Sahara Avenue, Leonardo A. Garcia, Dir, Pres, Treas, 50%, Graciela Garcia, Dir, Secy, 50% - Ward 1 (Tarkanian)
11. Approval of a new Restricted Gaming License for 7 slots subject to confirmation of approval by the Nevada Gaming Commission, Saint's Resources, Inc., dba Orchid Stop-n-Shop, 6101 Vegas Drive, Noel S. Miranda, Dir, Pres, Secy, Treas, 100% - Ward 5 (Weekly)
12. Approval of a new Restricted Gaming License for 15 slots subject to confirmation of approval by the Nevada Gaming Commission, JCK Ventures, LLC, dba Heights, 465 South Decatur Boulevard, Lorri A. Campbell, Mgr, The JCK Family Trust, Mmbr, 95%, Lorri A. Campbell, Trustee, Candace L. Campbell, Mmbr, 5% - Ward 1 (Tarkanian)

FINANCE & BUSINESS SERVICES - CONSENT

13. Approval of a Special Event License for Enrique Tinoco, Location: 103 East Charleston Boulevard, Suite 107, Dates: May 6-7, 2005, Type: Special Event Beer/Wine, Event: First Friday of May, Responsible Person in Charge: Enrique Tinoco - Ward 1 (Tarkanian)
14. Approval of award of Bid Number 04.15341.29-LED, Detention & Enforcement Closed Custody Unit No.7 HVAC Renovation and the construction conflicts and contingency reserve set by Finance and Business Services - Department of Detention & Enforcement - Award recommended to: YORK INTERNATIONAL CORPORATION (\$116,810 - Detention & Enforcement Capital Projects Fund) - Ward 3 (Reese)
15. Preapproval of award of Bid No. 05.15341.11-LED, Bruce Trent and Lorenzi Parks, Tennis Courts Resurfacing to the lowest responsive and responsible bidder and the construction conflicts and contingency reserve set by Finance and Business Services - Department of Public Works and Leisure Services - (\$95,000 - Multipurpose Special Revenue Fund and General Fund) - Wards 4 and 5 (Brown and Weekly)
16. Approval of the rejection of bid and award of Bid No. 050554-KF, Annual Requirements Contract for Soda Ash - Department of Public Works - Award recommended to: BRENNTAG PACIFIC, INC. (Estimated annual amount of \$270,000 - Sanitation Enterprise Fund)
17. ABEYANCE ITEM - Approval of award of Contract No. 050571 for Geodatabase Design Services - Department of Information Technologies - Award recommended to: HANSEN INFORMATION TECHNOLOGIES, INC. (\$164,812 - General Fund)
18. Approval of award of Bid No. 050576-TG for Sound Equipment - Department of Field Operations - Award recommended to: SYSTEMS SERVICES, INC. (\$40,851.44 - General Fund)
19. Approval of issuance of a purchase order for SCBA Air Packs - Department of Fire Services - Award recommended to: DRAEGER SAFETY, INCORPORATED (\$73,519 - General Fund)
20. Approval of issuance of a purchase order for the purchase of a Vehicle Exhaust Removal System - Department of Field Operations - Award recommended to: AIR CLEANING SYSTEMS (\$32,826.50 - Automotive Services ISF)
21. Approval of revision to purchase order 215281 for an annual requirements contract for Food Services for Detention & Enforcement Facility, 3300 Stewart Avenue - Department of Detention and Enforcement - Award to: INSTITUTIONAL FOODSERVICE MANAGEMENT (\$180,000 - General Fund) - Ward 3 (Reese)
22. Approval of issuance of a purchase order for a Logging Recorder - Department of Fire Services - Award recommended to: MOTOROLA, INCORPORATED (\$44,731 - General Fund)
23. Approval of issuance of a purchase order for Catering Services - Department of Leisure Services - Award recommended to: ANDRE'S LTD (\$41,533 - Centennial Fund)

HUMAN RESOURCES - CONSENT

24. Approval of payment for the Stipulated Settlement Agreement - Claim Number WC02050120 - under the Workers' Compensation Statutes (\$35,000 - Workers' Compensation Internal Service Fund)
25. Approval to create one regular full time Administrative Secretary position for the Clean Water Coalition. The City of Las Vegas portion of the jointly funded position will be 40% of the gross (\$75,100 - Sanitation Enterprise Fund)

NEIGHBORHOOD SERVICES - CONSENT

26. Approval of an interlocal agreement to combine the city of Las Vegas contribution of \$484,000 in Community Development Block Grant (CDBG) funds with a contribution by Clark County in the amount of \$324,716 for construction of the Shade Tree parking lot and perimeter wall at 1 Main Street - Ward 5 (Weekly)

NEIGHBORHOOD SERVICES - CONSENT

27. Approval to allocate \$360,413 of Community Development Block Grant (CDBG) funds to Catholic Charities to assist in building an Employment Service Center on their St. Vincent's Plaza Campus at 1501 Las Vegas Boulevard North - Ward 5 (Weekly)

PUBLIC WORKS - CONSENT

28. Approval of a Subdivision Improvements Performance Bond Release by Three B's, Incorporated, owner (Charleston Boulevard, Meriardo Lane and Durango Drive) - Ward 1 (Tarkanian)
29. Approval of a Sewer Connection and Interlocal Contract with Clark County Water Reclamation District - Taney Engineering on behalf of Taney Family Trust, Edward F. Taney and Kelly A. Taney, Trustees, owners (southeast corner of Tropical Parkway and Kevin Street, APN 125-29-304-001) - County (near Ward 6 - Mack)
30. Approval of an Off-Site Improvements Agreement and General Release with Carina Corporation and Morningside Homes, Inc., for the construction of Durango Drive/East Improvements - (\$75,000 - Cash Deposit Performance Bond) - Ward 6 (Mack)
31. Approval of an Encroachment Request from Thomason Consulting Engineers on behalf of Richmond American Homes Nevada, Incorporated, owner (Sky Pointe Drive north of Cimarron Road) - Ward 6 (Mack)
32. Approval of an Encroachment Agreement from The Keith Companies on behalf of Carina Corporation, owner (southwest corner of Tule Springs Road and Farm Road) - Ward 6 (Mack)
33. Approval of a Sewer Connection and Interlocal Contract with Clark County Water Reclamation District - Durward P. Jackson 1994 Trust, Durward P. Jackson, Trustee, owner (south of Rome Boulevard, east of Tenaya Way, APN 125-22-801-003) - County (near Ward 6 - Mack)
34. Approval of a Sewer Connection and Interlocal Contract with Clark County Water Reclamation District - Ronnell C. Curtis, owner (south of Craig Road, west of Kevin Way, APN 138-05-301-036) - County (near Ward 4 - Brown)
35. Approval of an Encroachment Request from CVL Consultants on behalf of Broadstone Montecito, LLC, owner (southwest corner of Grand Canyon Drive and Grand Teton Drive) - Ward 6 (Mack)
36. Approval of an Encroachment Request from Thomason Consulting Engineers on behalf of Richmond American Homes, Incorporated, owner (Tule Springs Road south of Farm Road) - Ward 6 (Mack)
37. Approval of a Sewer Connection and Interlocal Contract with Clark County Water Reclamation District - Baughman and Turner, Incorporated, on behalf of Brian Goddard and Patricia Goddard, owners (northeast corner of Tee Pee Lane and Alexander Road, APN 138-06-803-006) - County (near Ward 4 - Brown)
38. Approval of a Cooperative (Stewardship) Agreement with the Nevada Department of Transportation (NDOT) for the design and construction of the Fremont Street Pedestrian Enhancements Project (\$843,750 - Nevada Department of Transportation/City of Las Vegas Special Improvement District [CLV SID] 1506) - Wards 1 and 5 (Tarkanian and Weekly)
39. Approval of Interlocal Agreement 110872 with the Las Vegas Valley Water District for construction and funding of water facilities as part of the Tenaya Way Improvement Project - Ward 6 (Mack)
40. Approval of an Engineering Design Services Agreement between PBS&J and the City of Las Vegas for the Mountain Edge Environmental Assessment and Cultural Resource Identification and Mitigation (\$72,000 - Regional Transportation Commission of Southern Nevada [RTC]) - Ward 6 (Mack)
41. Approval of Iron Mountain Ranch Trail Development Agreement between the City of Las Vegas and KB Home Nevada, Inc., for a trail alignment adjacent to the corner of Horse Drive and Bradley Road (\$96,769 - Southern Nevada Public Land Management Act Funds [SNPLMA]) - Ward 6 (Mack)
42. Approval of an Encroachment Request from Jeffrey D. Rhoads of the Argonaut Company on behalf of Saucy Strategic Planning, LLC, owner (southeast corner of Casino Center Boulevard and Charleston Boulevard) - Ward 1 (Tarkanian)

PUBLIC WORKS - CONSENT

43. Approval of a request to install Speed Humps on Arpa Way between Bellota Drive and Lake Mead Boulevard (\$6,400 - Neighborhood Traffic Management Program/Non-Signal Intersection Improvements) - Ward 6 (Mack)

RESOLUTIONS - CONSENT

44. R-39-2005 - Approval of a Resolution Concurring in Certain Actions Regarding the Boundaries of the Las Vegas Clark County Library District and the Henderson District Public Libraries
45. R-40-2005 - Approval of a Resolution directing the City Treasurer to prepare the Sixty-Sixth Assessment Lien Apportionment Report for Special Improvement District No. 808 - Summerlin Area (Levy Assessments) - Ward 2 (Wolfson)
46. R-41-2005 - Approval of a Resolution approving the Sixty-Sixth Assessment Lien Apportionment Report for Special Improvement District No. 808 - Summerlin Area (Levy Assessments) - Ward 2 (Wolfson)
47. R-42-2005 - Approval of a Resolution directing the City Treasurer to prepare the Sixteenth Assessment Lien Apportionment Report for Special Improvement District No. 809 - Summerlin Area (Levy Assessments) - Ward 2 (Wolfson)
48. R-43-2005 - Approval of a Resolution approving the Sixteenth Assessment Lien Apportionment Report for Special Improvement District No. 809 - Summerlin Area (Levy Assessments) - Ward 2 (Wolfson)
49. R-44-2005 - Approval of a Resolution overruling complaints, protests, and objections and confirming the final assessment roll for Special Improvement District No. 1485 - Alta Drive (Rancho Drive to approximately 275 feet west of Lacy Lane) (Landscape Maintenance FY2006) (\$49,240.38 - Capital Projects Fund - Special Assessments) - Ward 1 (Tarkanian)
50. R-45-2005 - Approval of a resolution directing the City Treasurer to give notice of the sale of properties subject to the lien of a delinquent assessment in Special Improvement Districts No. 404, 707, 808, and 809 and providing other matters properly relating thereto - Wards 2 and 4 (Wolfson and Brown)
51. R-46-2005 - Approval of a resolution directing the City Treasurer to give notice of the sale of properties subject to the lien of a delinquent assessment in District 505 and in certain other districts and providing other matters properly relating thereto - All Wards
52. R-47-2005 - Approval of a Resolution to support the Regional Transportation Commission's efforts to bring a bus rapid transit route to the City's downtown and redevelopment areas on Paradise Road, Las Vegas Boulevard, 3rd Street, Casino Center Boulevard, Main Street, and Grand Central Parkway - Wards 1, 3 and 5 (Tarkanian, Reese and Weekly)

REAL ESTATE COMMITTEE - CONSENT

53. Approval of an Agreement for the Purchase and Sale of Real Property whereby the City of Las Vegas (City) sells approximately 2.81 acres of land located in the vicinity of Hualapai Way and Gilmore Avenue known as APN 138-07-103-006 to Lone Mountain Villas, LLC, (Lone Mountain) to develop future housing (\$808,700 revenue less shared closing costs - General Fund) - Ward 4 (Brown)

DISCUSSION / ACTION ITEMS

ADMINISTRATIVE - DISCUSSION

54. Report and possible action concerning the status of 2005 legislative issues

CITY ATTORNEY - DISCUSSION

55. Discussion and possible action on Appeal of Work Card Denial: Ronald E. Midby, 272 Deerleap Circle, Henderson, Nevada 89052

CITY ATTORNEY - DISCUSSION

- 56. Discussion and possible action on Appeal of Work Card Denial: Allison J. Urbinato, 9640 Lighthouse Avenue, Las Vegas, Nevada 89148
- 57. Discussion and possible action on Appeal of Work Card Denial: Michael Emanuel, 2901 Industrial Road, Las Vegas, Nevada 89109
- 58. Discussion and possible action on Appeal of Work Card Denial: John Scott Fahrney, 525 E. St. Louis Avenue, Apt. 218, Las Vegas, Nevada 89104
- 59. ABEYANCE ITEM - Discussion and possible action on Appeal of Work Card Denial: Approved October 20, 2004 subject to a six month review: Michael J. Amsbary, 2725 W. Wigwam Avenue, Apt. 1089, Las Vegas, Nevada 89123
- 60. ABEYANCE ITEM - Discussion and possible action on Appeal of Work Card Denial: Approved October 20, 2004 subject to a six month review: Meredith Howard Polzel, 320 S. First Street, Las Vegas, Nevada 89101
- 61. Discussion and possible action on Appeal of Work Card Denial: Steven Lorrell Brown, Sr., 5337 Mountain View Drive, Las Vegas, Nevada 89146
- 62. Hearing, discussion and possible action regarding complaint seeking disciplinary action against Edgar Wrenn and Elsie Wrenn d/b/a Del Mar Resort Motel, 1411 Las Vegas Boulevard South, Las Vegas, Clark County, Nevada, for violations of Titles 6 and 10 of the Las Vegas Municipal Code and NRS Chapter 201 - Ward 3 (Reese)

FINANCE & BUSINESS SERVICES - DISCUSSION

- 63. Discussion and possible action regarding a Six Month Review of a Beer/Wine/Cooler Off-sale License, Sabah Shoshani, dba Bells Market, 720 West Owens Avenue, Sabah H. Shoshani, 100% - Ward 5 (Weekly)
- 64. Discussion and possible action regarding a Six Month Review of an Auctioneer License, J. P. King Auction Company, Inc., dba J. P. King Auction Company, Inc., 108 Fountain Avenue, Gadsden, Alabama, Jerry C. King, Dir, Pres, Auctioneer, 25%, James S. King, Dir, Exec VP, Auctioneer, 25%, Christie K. Ray, Dir, Secy, Auctioneer, 25% - Alabama
- 65. Discussion and possible action regarding a Reflexology Practitioner, Appeal of Denial of Business License, Jie Wu, db at Superior Foot Massage, 2221 Paradise Road, Jie Wu, 100% - Ward 3 (Reese)
- 66. Discussion and possible action regarding a Reflexology Practitioner, Appeal of Denial of Business License, Xin Li Wang, db at Superior Foot Massage, 2221 Paradise Road, Xin Li Wang, 100% - Ward 3 (Reese)
- 67. Discussion and possible action regarding Temporary Approval of a new Beer/Wine/Cooler Off-sale License subject to the provisions of the planning and fire codes and Health Dept. regulations, Lucky Champ, Inc., dba Lucky Champ, Inc., 1420 West Bonanza Road, Vinay Baway, Dir, Pres, Secy, Treas, 100% - Ward 5 (Weekly)
- 68. Discussion and possible action regarding approval of issuance of a purchase order for RMV1 Multibay Meter multispace parking meters - Department of Detention and Enforcement - Award recommended to: REINO PARKING SYSTEMS (\$63,710 - Municipal Parking Enterprise Fund)

LEISURE SERVICES - DISCUSSION

- 69. Discussion and possible action to name a park located at Elkhorn and Fort Apache - Ward 6 (Mack)
- 70. Discussion and possible action to name a park located at Horse Road and Bradley Road - Ward 6 (Mack)
- 71. Discussion and possible action to name a park located at Alexander and Tenaya Way - Ward 4 (Brown)
- 72. Discussion and possible action to name a park located at Grand Teton and Hualapai Way - Ward 6 (Mack)
- 73. Discussion and possible action on naming a park located at Fort Apache and Iron Mountain - Ward 6 (Mack)

NEIGHBORHOOD SERVICES - DISCUSSION

74. Report and possible action on the Governor's Workforce Housing Initiative of Nevada (WHIN) regarding potential Bureau of Land Management sites for affordable housing - All Wards

RESOLUTIONS - DISCUSSION

75. R-48-2005 - Discussion and possible action regarding a Resolution opposing the Adoption of Senate Bill 327 Transferring the Responsibility for the Construction and Maintenance of Benches and Bus Shelters for Public Mass Transportation from the Local Governments to the Regional Transportation Commission

BOARDS & COMMISSIONS - DISCUSSION

76. ABEYANCE ITEM - Discussion and possible action on the appointment and reappointment of members to the Neighborhood Partners Fund Board for Fiscal Year 2006

RECOMMENDING COMMITTEE REPORT - DISCUSSION

BILLS ELIGIBLE FOR ADOPTION AT THIS MEETING

77. Bill No. 2005-18 - Updates the City's drought plan ordinance to reflect a change in terminology from "drought emergency" to "drought critical." Sponsored by: Councilman Larry Brown
78. Bill No. 2005-19 - Adopts the International Energy Conservation Code, 2003 Edition, along with the document entitled "2003 Southern Nevada International Energy Conservation Code Amendments," as replacements for the Model Energy Code, 1992 Edition, and the Supplemental Document amending that code. Proposed by: Paul Wilkins, Director of Building and Safety
79. Bill No. 2005-21 - Amends the City's Fire Code to require the installation of automatic sprinkler systems in existing residential board and care facilities. Proposed by: David L. Washington, Chief, Department of Fire and Rescue
80. Bill No. 2005-22 - Amends the City's Fire Code to update fire protection requirements for certain structures and occupancies. Proposed by: David L. Washington, Chief, Department of Fire and Rescue
81. Bill No. 2005-23 - Levies Assessment for Special Improvement District No. 1501 - Downtown Street Rehabilitation Phase III (District boundaries are Fremont Street on the north, 15th Street on the east, Charleston Boulevard on the south and 13th Street on the west. Sponsored by: Step Requirement
82. Bill No. 2005-24 - Annexation No. A-0054-99(A) - Property location: On the northeast corner of Tropical Parkway and Moonlight Drive; Petitioned by: U. S. Home; Acreage: 1.44 acres; Zoned: R-E (County zoning), R-E (City equivalent). Sponsored by: Councilman Michael Mack

NEW BILLS - DISCUSSION

THERE IS NO PUBLIC COMMENT ON THESE ITEMS. NEW BILLS ARE READ INTO THE RECORD AND REFERRED TO RECOMMENDING COMMITTEE FOR A SEPARATE HEARING TO RECEIVE PUBLIC TESTIMONY BEFORE ACTION BY THE COUNCIL AT A LATER MEETING. EXCEPTION: EMERGENCY BILLS OR THOSE ITEMS TO BE STRICKEN OR TABLED.

83. Bill No. 2005-26 - Annexation No. ANX-3026 - Property location: On the north side of Moccasin Road, between the Buffalo Drive alignment to the east and Spin Ranch Road to the west; Petitioned by: City of Las Vegas; Acreage: 7,683 acres; Zoned: R-U (County zoning), U (RC) (City equivalent). Sponsored by: Councilman Michael Mack

NEW BILLS - DISCUSSION

THERE IS NO PUBLIC COMMENT ON THESE ITEMS. NEW BILLS ARE READ INTO THE RECORD AND REFERRED TO RECOMMENDING COMMITTEE FOR A SEPARATE HEARING TO RECEIVE PUBLIC TESTIMONY BEFORE ACTION BY THE COUNCIL AT A LATER MEETING. EXCEPTION: EMERGENCY BILLS OR THOSE ITEMS TO BE STRICKEN OR TABLED.

84. Bill No. 2005-27 - Annexation No. ANX-5528 - Property location: Bounded by Iron Mountain Road to the south, Puli Road to the west, Hualapai Way to the east, and Moccasin Road to the north; Petitioned by: Southwest Desert Equities, LLC, et al.; Acreage: 538.42 acres; Zoned: R-U (County zoning), U (PCD) (City equivalent). Sponsored by: Councilman Michael Mack
85. Bill No. 2005-28 - Annexation No. ANX-6042 - Property location: On the west side of Jones Boulevard, between Tropical Parkway and El Campo Grande Avenue; Petitioned by: Leech West, LLC; Acreage: 9.63 acres; Zoned: R-E (County zoning), U (R) (City equivalent). Sponsored by: Councilman Michael Mack
86. Bill No. 2005-29 - Annexation No. ANX-6060 - Property location: On the west side of Balsam Street, 270 feet south of Lone Mountain Road; Petitioned by: Serge Charbonneau, et al.; Acreage: 2.79 acres; Zoned: R-E (County zoning), R-E (City equivalent). Sponsored by: Councilman Michael Mack
87. Bill No. 2005-30 - Levies Assessment for Special Improvement District No. 1485 - Alta Drive (Rancho Drive to approximately 275 feet west of Lacy Lane) (Landscape Maintenance FY2006) Sponsored by: Step Requirement

CLOSED SESSION - To Be Held at Conclusion of Morning Session

Upon duly carried Motion, a closed meeting is called in accordance with NRS 288.220 to discuss negotiations of the International Association of Firefighters, Local 1285 (IAFF) contract and the Metro Las Vegas Police Protective Association contract

1:00 P.M. - AFTERNOON SESSION

BUSINESS ITEMS - AFTERNOON

88. Any items from the afternoon session that the Council, staff and/or the applicant wish to be stricken or held in abeyance to a future meeting may be brought forward and acted upon at this time

HEARINGS - DISCUSSION

89. ABEYANCE ITEM - Hearing to consider the appeal regarding the Notice and Order to Abate Dangerous Building located at 7075 W. Craig Road. PROPERTY OWNERS: RICHARD A. & BARBARA L. STIMAC - Ward 6 (Mack)
90. Public hearing to consider the report of expenses to recover costs for abatement of nuisance/litter located at 6101 Denver Circle. PROPERTY OWNER: CHARLES ERBACHER - Ward 2 (Wolfson)
91. Hearing to consider the appeal regarding the Zoning Violations/Nuisance Notice and Order to Comply located at 6440 W. Hammer Lane. PROPERTY OWNERS: DAVID H. DOWNING III & KRYSTAL DOWNING - Ward 6 (Mack)
92. Hearing to consider the appeal regarding the Zoning Violations/Nuisance Notice and Order to Comply located at 5820 W. La Madre Way. PROPERTY OWNER: NANCY ESTOCADO - Ward 6 (Mack)

PLANNING & DEVELOPMENT

The items listed below, where appropriate, have been reviewed by the various City departments relative to requirements for storm drainage and flood control, connection to sanitary sewer, traffic circulation, and building and fire regulations. Their comments and/or recommendations and requirements have been incorporated into the action.

PLANNING & DEVELOPMENT - DISCUSSION

93. SDR-6023 - ABEYANCE ITEM - PUBLIC HEARING - APPLICANT/OWNER: CHARLESTON FESTIVAL, LLC - Request for a Site Development Plan Review FOR A 94,978 SQUARE-FOOT COMMERCIAL DEVELOPMENT on 10.21 acres adjacent to the southeast corner of Torrey Pines Drive and Casada Way (APN 138-35-801-002, 138-35-803-001, and 138-35-403-005), C-1 (Limited Commercial) Zone, Ward 1 (Tarkanian). The Planning Commission (6-0 vote) and staff recommend APPROVAL
94. SDR-6057 - ABEYANCE ITEM - PUBLIC HEARING - APPLICANT/OWNER: LAKE EAST, LLC AND STARBOARD, LLC - Request for a Site Development Plan Review FOR THE PROPOSED CONVERSION OF AN EXISTING 448 UNIT APARTMENT PROJECT TO A CONDOMINIUM DEVELOPMENT on 19.68 acres at 8600 Starboard Drive (APN 163-08-601-005), R-PD23 (Residential Planned Development - 23 units per acre) Zone, Ward 2 (Wolfson). Staff recommends DENIAL. The Planning Commission (5-1 vote) recommends APPROVAL
95. SDR-6058 - ABEYANCE ITEM - PUBLIC HEARING - APPLICANT/OWNER: LAKE EAST, LLC AND STARBOARD, LLC - Request for a Site Development Plan Review FOR THE PROPOSED CONVERSION OF AN EXISTING 448 UNIT APARTMENT PROJECT TO A CONDOMINIUM DEVELOPMENT on 20.00 acres at 3001 Lake East Drive (APNs 163-08-701-001 and 163-08-603-001), R-PD23 (Residential Planned Development - 23 units per acre) Zone, Ward 2 (Wolfson). Staff recommends DENIAL. The Planning Commission (5-1 vote) recommends APPROVAL
96. SDR-6111 - PUBLIC HEARING - APPLICANT: JMA ARCHITECTURE STUDIOS - OWNER: CHARLESTON-3RD, LLC, ET AL - Request for a Site Development Plan Review FOR A PROPOSED 28 STORY MIXED USE DEVELOPMENT CONSISTING OF 159 RESIDENTIAL CONDOMINIUM UNITS AND 7,000 SQUARE FEET OF COMMERCIAL/RETAIL SPACE, WITH WAIVERS FROM THE DOWNTOWN CENTENNIAL PLAN STREETScape, BUILD-TO-LINE AND BUILDING STEPBACK REQUIREMENTS on 0.44 acres at 1026 and 1036 South Third Street (APN 139-34-410-091 and 092), C-2 (General Commercial) Zone and R-4 (High Density Residential) Zone under Resolution of Intent to C-2 (General Commercial) Zone, Ward 1 (Tarkanian). The Planning Commission (6-0-1 vote) and staff recommend APPROVAL
97. RQR-6262 - ABEYANCE ITEM - PUBLIC HEARING - APPLICANT: MARIA ZUBIA PENA - OWNER: KOUTNOUYAN LIVING TRUST - Request for a Required Six-Month Review of an approved Special Use Permit (SUP-3128) WHICH ALLOWED AUTO PARTS (NEW AND REBUILT) (ACCESSORY SALES & SERVICE) AND AUTO REPAIR GARAGE, MINOR on 3.9 acres located at 4401 Stewart Avenue (APN 140-32-201-002), C-1 (Limited Commercial) Zone, Ward 3 (Reese). Staff recommends APPROVAL
98. ZON-5776 - ABEYANCE ITEM - PUBLIC HEARING - APPLICANT: S.B.A. DEVELOPMENT, INC. - OWNER: SF INVESTMENTS, LLC - Request for a Rezoning FROM: U (UNDEVELOPED) [R (RURAL DENSITY RESIDENTIAL) GENERAL PLAN DESIGNATION] TO: R-PD4 (RESIDENTIAL PLANNED DEVELOPMENT - 4 UNITS PER ACRE) on 2.16 acres adjacent to the southeast corner of Jones Boulevard and Madre Mesa Drive (APN 138-13-301-001), Ward 5 (Weekly). Staff recommends DENIAL. The Planning Commission (3-1-2 vote) recommends APPROVAL. [NOTE: The Planning Commission recommended approval based on the application being revised to R-PD3 (Residential Planned Development - 3 Units per Acre)]
99. VAR-5846 - ABEYANCE ITEM - PUBLIC HEARING - APPLICANT: S.B.A. DEVELOPMENT, INC. - OWNER: SF INVESTMENTS, LLC - Request for a Variance TO ALLOW AN R-PD (RESIDENTIAL PLANNED DEVELOPMENT) ZONING DISTRICT ON 2.16 ACRES WHERE 5.00 ACRES IS THE MINIMUM REQUIRED on property adjacent to the southeast corner of Jones Boulevard and Madre Mesa Drive (APN 138-13-301-001), U (Undeveloped) Zone [R (Rural Density Residential) General Plan Designation] [PROPOSED: R-PD4 (Residential Planned Development - 4 units per acre) Zone], Ward 5 (Weekly). Staff recommends DENIAL. The Planning Commission (3-1-2 vote) recommends APPROVAL. (NOTE: The Planning Commission recommended that the proposed zoning change to R-PD3)

PLANNING & DEVELOPMENT - DISCUSSION

100. SDR-5778 - ABEYANCE ITEM - PUBLIC HEARING - APPLICANT: S.B.A. DEVELOPMENT, INC. - OWNER: SF INVESTMENTS, LLC - Request for a Site Development Plan Review FOR A PROPOSED NINE LOT SINGLE FAMILY RESIDENTIAL DEVELOPMENT on 2.16 acres adjacent to the southeast corner of Jones Boulevard and Madre Mesa Drive (APN 138-13-301-001), U (Undeveloped) Zone [R (Rural Density Residential) General Plan Designation] [PROPOSED: R-PD4 (Residential Planned Development - 4 units per acre) Zone], Ward 5 (Weekly). Staff recommends DENIAL. The Planning Commission (3-1-2 vote) recommends APPROVAL. (NOTE: The Planning Commission recommended approval based on the proposal being amended to R-PD3 for 7 units)

SET DATE

101. SET DATE ON ANY APPEALS FILED OR REQUIRED PUBLIC HEARINGS FROM THE CITY PLANNING COMMISSION MEETINGS, CENTENNIAL HILLS ARCHITECTURAL REVIEW COMMITTEE AND DANGEROUS BUILDING OR NUISANCE/LITTER ABATEMENTS

CITIZENS PARTICIPATION

PUBLIC COMMENT DURING THIS PORTION OF THE AGENDA MUST BE LIMITED TO MATTERS WITHIN THE JURISDICTION OF THE CITY COUNCIL. NO SUBJECT MAY BE ACTED UPON BY THE CITY COUNCIL UNLESS THAT SUBJECT IS ON THE AGENDA AND IS SCHEDULED FOR ACTION. IF YOU WISH TO BE HEARD, COME TO THE PODIUM AND GIVE YOUR NAME FOR THE RECORD. THE AMOUNT OF DISCUSSION ON ANY SINGLE SUBJECT, AS WELL AS THE AMOUNT OF TIME ANY SINGLE SPEAKER IS ALLOWED, MAY BE LIMITED

THIS MEETING HAS BEEN PROPERLY NOTICED AND POSTED AT THE FOLLOWING LOCATIONS:

City Clerk's Bulletin Board, City Hall Plaza, 2nd Floor Skybridge
Court Clerk's Office Bulletin Board, City Hall Plaza
Las Vegas Library, 833 Las Vegas Boulevard North
Clark County Government Center, 500 S. Grand Central Parkway
Grant Sawyer Building, 555 E. Washington Avenue